**Aga Khan Rural Support Programme (AKRSP)**

**Application Form- Advance Freelancing Training**

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| (Please submit at AKRSP Regional Programme Office. Lower Chitral or AKRSP Area Office Booni, Upper Chitral before the closing date mentioned in the announcement. Applications received after the due date will not be entertained.) |

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| **1. Personal Details** | | | |
| Name |  | Father’s Name |  |
| Date of Birth | (DD/MM/YEAR) | Gender | ❒ Male ❒Female |
| CNIC No. |  | Village |  |
| Cell No. |  | Email Address |  |
| Postal Add |  | Permanent Add  (If Different) |  |
| Union Council &District: | Union Council & District: |
| **2. Qualification**  **Please start from the most recent qualification-only up to only two higher degrees/certificate** | | | |

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| --- | --- | --- | --- | --- | --- | --- |
| S# | Degree | Major Subject | Name of the Institute | Location of Institute | Year of Completion | Percentage/ CGPA |
| 1 |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |
| **3. Prior Training Experience of Freelancing** | | | | | | |
| |  |  |  |  |  | | --- | --- | --- | --- | --- | | S# | Freelancing Training Trade (Bookkeeping, Graphic Designing) | Name of the Organization/Training Institute | From | To | |  |  |  |  |  | | | | | | | |  |

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| S# | Trade applied for |
| 1 | Advance Level Bookkeeping |
| 2 | Advance Level Graphic Design |

**4. Please tick one as per your interest and priority**

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| **DECLARATION**  I hereby declare that the information furnished in this application is true and according to the best of my knowledge. Any kind of misrepresentation of facts will disqualify my candidacy.  Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |